

1
2 IN THE UNITED STATES DISTRICT COURT
3
4 FOR THE NORTHERN DISTRICT OF CALIFORNIA

5 ASTARTE DAVIS-RICE,

No. CV-08-0659 MMC (PR)

6
7 Petitioner,

JUDGMENT IN A CIVIL CASE

8 v.

9
10 HARLEY G. LAPPIN, Director, Federal Bureau
of Prisons, PAUL COPENHAVER Warden,

11 Respondents.
12 _____/

13 **() Jury Verdict.** This action came before the Court for a trial by jury. The issues
14 have been tried and the jury has rendered its verdict.

15 **(X) Decision by Court.** This action came to trial or hearing before the Court. The
16 issues have been tried or heard and a decision has been rendered.

17 **IT IS SO ORDERED AND ADJUDGED** the above-titled action is hereby
18 DISMISSED without prejudice.

19
20 Dated: April 21, 2008

Richard W. Wieking, Clerk

21 *Tracy Lucero*

22 By: Tracy Lucero
23 Deputy Clerk
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